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| **PARISH COUNCIL OF****SUNDRIDGE WITH****IDE HILL** | **11 Clover Way****Paddock Wood, TN12 6BQ** |
| **AMANDA BARLOW****Clerk to the Council** | **Telephone:07495 962372** **email: pc.swih@hotmail.com** |

**To: The Members of the Amenities Committee of Sundridge with Ide Hill Parish Council**

*(Cllrs Baker, Buys, Denbigh, Evans, Jones, Hughes, Meldan)*

I hereby invite you to attend a Meeting of the Parish Council to be held in the VILLAGE HALL, **SUNDRIDGE** commencing at 7.00 p.m. on **Monday March 12 2018 at 1900** to transact the undermentioned business.



Clerk

**AGENDA**

1. To receive apologies and reasons for absence.
2. To receive declarations of personal, prejudicial and disclosable pecuniary interests on items on the agenda and updates to members’ register of interests.
3. To approve as a correct record the **Minutes** (enclosed) of the Amenities Committee meeting held on 10 January 2018
4. **To take Matters arising** from the Minutes where these are not covered under the subject headings below
5. **A Public Open Session**. Members of the public will be welcome to address the Parish Council with any local concerns they have. Please note this item will be limited in time at the discretion of the Chairman.
6. **Items for decision and allocation of resources if necessary.**

6.1 To discuss and agree, if appropriate, the next actions with regard to Sundridge Village Hall

6.2 To discuss and agree, if appropriate, the next actions with regard to the grass cutting contract

6.3 To discuss and agree, if appropriate, the next actions with regard to bus shelters

6.4 To discuss and agree, if appropriate, the next actions with regard to a storage facility for Ide Hill Football Club

6.5 To discuss and agree, if appropriate, the next actions with regard to the Stubbs Wood car park

6.6 To discuss and agree, if appropriate, the next actions with regard to Sundridge & Brasted Social Club

1. **Items for report and/or noting:**

7.1 To receive any reports/minutes from the Stubbs Wood Management Committee

7.2 To note the Annual Inspection Reports.

1. **Urgent Business** that occurs and requires attention before the next meeting may be reported at the Chairman’s discretion.
2. **Date of next meeting.** – Monday 11 June 2018