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| **PARISH COUNCIL OF**  **SUNDRIDGE WITH**  **IDE HILL** | **11 Clover Way**  **Paddock Wood, TN12 6BQ** |
| **AMANDA BARLOW**  **Clerk to the Council** | **Telephone:07495 962372**  **email: pc.swih@hotmail.com** |

**To: The Members of the Amenities Committee of Sundridge with Ide Hill Parish Council**

*(Cllrs Baker, Buys, Denbigh, Evans, Jones, Hughes, Meldan)*

I hereby invite you to attend a Meeting of the Parish Council to be held in the VILLAGE HALL, **SUNDRIDGE** commencing at 7.00 p.m. on **Wednesday January 10 2018 at 1900** to transact the undermentioned business.



Clerk

**AGENDA**

1. To receive apologies and reasons for absence.
2. To receive declarations of personal, prejudicial and disclosable pecuniary interests on items on the agenda and updates to members’ register of interests.
3. To approve as a correct record the **Minutes** (enclosed) of the Amenities Committee meeting held on 1 November 2017
4. **To take Matters arising** from the Minutes where these are not covered under the subject headings below
5. **A Public Open Session**. Members of the public will be welcome to address the Parish Council with any local concerns they have. Please note this item will be limited in time at the discretion of the Chairman.
6. **Items for decision and allocation of resources if necessary.**

6.1 To discuss and agree, if appropriate, the next actions with regard to Sundridge Village Hall

6.2 To discuss and agree, if appropriate, the next actions with regard to the grass cutting contract

6.3 To discuss and agree, if appropriate, the next actions with regard to Bowser’s Meadow

6.4 To discuss and agree, if appropriate, the next actions with regard to bus shelters

6.5 To discuss and agree, if appropriate, the next actions with regard to the notice boards

6.6 To discuss and agree, if appropriate, the next actions with regard to the signage in Sundridge and Ide Hill

6.7 To discuss and agree, if appropriate, the next actions with regard to Sundridge Recreation Ground

1. **Items for report and/or noting:**

7.1 To note arrangements for defibrillator at the White Hart

7.2 To receive an update on Adult Exercise Equipment at the Sundridge Recreation Ground

7.3 To receive update on the rose at Coronation Gardens

7.4To note the dates of the next Amenities Committee meeting.

1. **Urgent Business** that occurs and requires attention before the next meeting may be reported at the Chairman’s discretion.
2. **Date of next meeting.** – Monday 12 March 2018