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| **PARISH COUNCIL OF****SUNDRIDGE WITH****IDE HILL** | **11 Clover Way****Paddock Wood, TN12 6BQ** |
| **AMANDA BARLOW****Clerk to the Council** | **Telephone:07495 962372** **email: pc.swih@hotmail.com** |

**To: The Members of the Amenities Committee of Sundridge with Ide Hill Parish Council**

*(Cllrs Baker, Denbigh, Edmonds, Evans, Hughes, Meldan, Jolley and Stokes)*

I hereby invite you to attend a Meeting of the Parish Council to be held in the VILLAGE HALL, **IDE HILL** commencing at 7.00 p.m. on Thursday 17 November 2016 to transact the undermentioned business.



Clerk

**AGENDA**

Apologies for Absence will be given at the commencement of the meeting followed by Declarations of Interest from the Members of the Parish Council regarding matters being discussed at the meeting.

The business of the Parish Council will be taken in the following order. All matters discussed will include information items as well as:

1. To receive apologies and reasons for absence.
2. To receive declarations of personal, prejudicial and disclosable pecuniary interests on items on the agenda and updates to members’ register of interests.
3. To approve as a correct record the **Minutes** (enclosed) of the Amenities Committee meeting held on 12 October 2016
4. **To take Matters arising** from the Minutes where these are not covered under the subject headings below
5. **A Public Open Session**. Members of the public will be welcome to address the Parish Council with any local concerns they have. Please note this item will be limited in time at the discretion of the Chairman.
6. **Items for decision and allocation of resources if necessary.**

6.1 To discuss and agree, if appropriate, the next actions for the playgrounds at Ide Hill and Sundridge.

6.2 To discuss and agree, if appropriate, the next actions in connection with the car park at Ide Hill and the toilets.

6.3 To discuss and agree, if appropriate, the next actions with regard to Sundridge Village Hall.

6.4 To discuss and agree, if appropriate, the next actions regarding the grass tendering document

6.5 To discuss and agree the Amenities items for the budget 2017/18.

1. **Items for noting**
	1. T note actions regarding Stubbs Woods.

7.2 To note actions regarding the Tescos bid.

1. **Urgent Business** that occurs and requires attention before the next meeting may be reported at the Chairman’s discretion.
2. **Date of next meeting.** – to consider the dates for the meetings in 2017